

STATE OF ~~TEXAS~~ )  
COUNTY OF ~~HARRIS~~ ) SS

ON THIS 6 DAY OF December 1973, BEFORE ME SAUL B. W. CHANCE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, KNOWN TO ME TO BE THE PRESIDENT AND HONORARY SECRETARY OF OMEGA-CHANDLER CORPORATION, KNOWN TO ME TO BE THE SECRETARY OF OMEGA-CHANDLER CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON THAT SUCH CORPORATION EXECUTED THE SAME.

Donald Miller  
NOTARY PUBLIC  
MY COMMISSION EXPIRES June 1975

BASIS OF BEARINGS:

THE BEARING N. 71°40'16" E. OF THE CENTER LINE OF CANYON BOULEVARD AS SHOWN ON THE MAP OF MAMMOTH SKI & RACQUET CLUB NO. 4, RECORDED IN BOOK 5, PAGES 111 THRU 112, INCLUSIVE, AND THE RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH SKI & RACQUET CLUB (TRACT NO. 36-53) WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 18 DAY OF Dec. 1973.

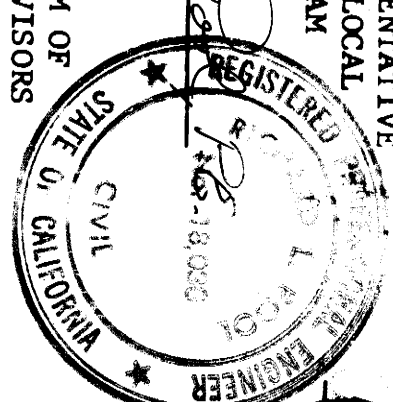
Clara M. Shelle  
CLERK OF THE BOARD  
DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 164 PAGE 348 IN THE OFFICIAL RECORDS OF MONO COUNTY.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH SKI & RACQUET CLUB (TRACT NO. 36-53) WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION OF THE 11th DAY OF December 1973.

THE PROPOSED SUBDIVISION AS SHOWN IS HEREBY APPROVED BY THE MONO COUNTY HEALTH DEPARTMENT.

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool  
COUNTY SURVEYOR  
R. C. E. 18030



I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$           DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAMMOTH SKI & RACQUET CLUB (TRACT NO. 36-53)

STATE OF CALIFORNIA )  
COUNTY OF MONO ) SS

I, HARRY A. STORERBERGER, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ON THE 11th DAY OF Dec. 1973 ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF EXCEPT FOR UNPAID STATE OR COUNTY TAXES DUE BUT NOT YET PAYABLE.

Harry A. Storerberger  
COUNTY REDEMPTION OFFICER  
FILED FOR RECORD THIS 24 DAY OF Dec. 1973 AT 11:30 A.M.,  
IN BOOK 8 OF SUBDIVISION MAPS BY PAGES 33 & 33 AT THE  
REQUEST OF O. Meara, Chairman  
Clara M. Shelle  
COUNTY RECORDER

A SOITS REPORT DATED JULY 24, 1973 HAS BEEN PREPARED BY  
TRIAD ENGINEERING, INC. UNDER THE DIRECTION OF EDMUND C.  
ROSENSTEL, C.E. 9183.

Vol. 8, Pg. 33  
SHEET 1 OF 20 SHEETS

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY OF THE PROPERTY AND SUBDIVISION IN OCTOBER, 1973, THAT THE MONUMENTS OF THE PROPERTY AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

Donald Miller  
DONALD MILLER, R.C.E. 15360

THE UNDERSIGNED HEREBY CERTIFY THAT O'NEARA-CHANDLER CORPORATION, A CORPORATION, IS THE OWNER OF THE WITHIN THE SUBDIVISION AND PROJECT ENTITLED TRACT NO. 36-53 SHOWN ON THIS MAP AND THAT O'NEARA-CHANDLER CORPORATION IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO THE REDEMPTION OF THE WITHIN CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION 1, AND THE CALIFORNIA CIVIL CODE AND TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

Donald Miller  
O'NEARA-CHANDLER CORPORATION  
A CORPORATION,  
OWNER  
Donald Miller  
PRESIDENT  
James McManis  
SECRETARY

TRACT NO. 36-53  
MAMMOTH SKI & RACQUET CLUB  
MONO COUNTY, CALIFORNIA  
BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP  
NO. 36-15 AS RECORDED IN VOLUME 1 PAGE 11 OF  
PARCEL MAPS, RECORDS OF SAID COUNTY BEING  
IN SEC 33, T.3S., R.27E., MD.M.  
PLAN FOR CONDOMINIUM PURPOSES

OCTOBER, 1973 9.15 ACRES 133 CONDOMINIUM UNITS